## **Governing Board Meeting Agenda**

Painted Desert Campus, Tiponi Community Center 2251 East Navajo Boulevard, Holbrook, Arizona

The meeting location will be open to the public at 9:55 a.m. at the latest.

Or you can join on WebEx (Passcode Jun24DGB).

| Call to Order and Pledge of Allegiance  | Chair Robinson<br>o the public, Board members may no   |  |  |
|---|--|--|--|
| Adoption of the Agenda  | Chair Robinson VPLSS Solomonson d Chair Robinson o the public, Board members may no              |  |  |
| Administrator Emeritus Award – Patrick Day  VPLSS Michael Solomonson will present Administrator Ermeritus status to retire Technical Designer and Production Manager, Patrick Day.  Call for Public Comment                             | VPLSS Solomonson<br>d<br>Chair Robinson<br>o the public, Board members may n                     |  |  |
| VPLSS Michael Solomonson will present Administrator Ermeritus status to retire Technical Designer and Production Manager, Patrick Day.  Call for Public Comment   | d<br>Chair Robinson<br>o the public, Board members may no  |  |  |
| Technical Designer and Production Manager, Patrick Day.  Call for Public Comment  | Chair Robinson<br>o the public, Board members may no   |  |  |
| Call for Public Comment   | the public, Board members may no   |  |  |
| Individuals may address the Board on any relevant issue for up to 5 minutes. At the close of the call to respond to any comments but may respond to criticism, ask staff to review a matter or ask that a mat <b>Discussion Items</b> : | the public, Board members may no   |  |  |
| respond to any comments but may respond to criticism, ask staff to review a matter or ask that a mat <b>Discussion Items</b> :  |  |  |  |
|   |  |  |  |
| A. Standing Presentations:  |  |  |  |
|   |  |  |  |
|   | Director Kupfer  |  |  |
|   |  |  |  |
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| <u>*</u>  | NT .   |  |  |
| · · · · · · · · · · · · · · · · · · ·   | No report  |  |  |
|   | No report  |  |  |
|   | No report  |  |  |
| •   | Written Report   |  |  |
|   | Written Report   |  |  |
|   | Director Wilson  |  |  |
|   | 21100001 11110011  |  |  |
|   |  |  |  |
| <u>-</u>  | Director Wilson  |  |  |
| Director Wilson will provide an update on the progress made to  |  |  |  |
| the 2025 – 2030 strategic plan.   |  |  |  |
| 7. Human Resources  | Written Report   |  |  |
| A written report is provided in the packet.   |  |  |  |
| 8. Construction Report  | Director White   |  |  |
|   |  |  |  |
|   |  |  |  |
|   | Colleen Marsh  |  |  |
|   |  |  |  |
|   | cl · p l·  |  |  |
|   | Chair Robinson   |  |  |
| •   | Dina aton Vindon   |  |  |
|   | Director Kupfer  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | Interim Solomonson   |  |  |
|   |  |  |  |
| the May 2024 meeting.   |  |  |  |
| Consent Agenda for Action   | Chair Robinson   |  |  |
|   | Ghan Kobinsun  |  |  |
|   |  |  |  |
|   |  |  |  |
|   | the 2025 – 2030 strategic plan.  7. Human Resources  A written report is provided in the packet. |  |  |

- D. May 21, 2024 Proposed Budget Hearing Meeting Minutes (Farah Bughio)
- E. 2025 CFO Resolution
- F. **2024-27 TALON Intergovernmental Agreement** between Navajo County Community College District and Blue Ridge Unified School District NO. 32.
- G. 2024-27 Dual Enrollment Intergovernmental Agreement between Navajo County Community College District and Blue Ridge Unified School District NO. 32.
- H. **2024-27 Dual Enrollment Intergovernmental Agreement** between Navajo County Community College District and Joseph City Unified School District NO. 2.
- I. <u>2024-27 TALON Intergovernmental Agreement</u> between Navajo County Community College District and Joseph City Unified School District NO. 2.
- J. **2024-27 TALON Intergovernmental Agreement** between Navajo County Community College District and Edkey, Inc Sequoia Village School.
- K. <u>2024-27 TALON Intergovernmental Agreement</u> between Navajo County Community College District and Ganado Unified School District NO. 20.
- L. <u>2024-27 Dual Enrollment Intergovernmental Agreement</u> between Navajo County Community College District and Chinle Unified School District NO. 24.

## 9. For Discussion and Possible Action:

| For Discussion and Possible Action:                                   |                 |  |                   |  |  |
|---|-----------------|--|-------------------|--|--|
| A.  | A. Old Business |  |                   |  |  |
|   | Preside         | Director Heister   |                   |  |  |
| Director of Total Rewards, Lance Heister, will expand on a new report |                 |  |                   |  |  |
| provided to the Board regarding Presidential compensation.            |                 |  |                   |  |  |
| В.  | New Business:   |  |                   |  |  |
|   | 1.              | Request to Accept Economic Transition Resources Grant              | WEDO Chanick      |  |  |
|   |                 | Workforce and Economic Development Officer, Rich Chanick, will     |                   |  |  |
|   |                 | request the Board accept funds from the Economic Transition        |                   |  |  |
|   |                 | Resources (ETR) grant.   |                   |  |  |
|   | 2.              | Request to Approve Annual Jenzabar Support and Maintenance         |                   |  |  |
|   |                 | <u>for 2024-25</u>   | CIO Jacob         |  |  |
|   |                 | Chief Information Officer, Michael Jacob, will request the Board   |                   |  |  |
|   |                 | approve annual Jenzabar support and Maintenance for 2024-25.       |                   |  |  |
|   | 3.              | Request to Approve Annual Microsoft Volume Licensing for           |                   |  |  |
|   |                 | <u>2024-25</u>   | CIO Jacob         |  |  |
|   |                 | Chief Information Officer, Michael Jacob, will request the Board   |                   |  |  |
|   |                 | approve annual Microsoft Volume Licensing for 2024-25.             |                   |  |  |
|   | 4.              | Request to Approve Microwave Tower Equipment                       |                   |  |  |
|   |                 | Replacement and Upgrade Contract                                   | CIO Jacob         |  |  |
|   |                 | Chief Information Officer, Michael Jacob, will request the Board   |                   |  |  |
|   |                 | approve microwave tower equipment replacement and upgrade          |                   |  |  |
|   |                 | contract.  |                   |  |  |
|   | 5.              | Presidential Profile   | Chair Robinson    |  |  |
|   |                 | The Board will discuss the Presidential profile.                   |                   |  |  |
|   | 6.              | Request to Approve Purchase of NEOED                               | Director Ulibarri |  |  |
|   |                 | Director of Employee Relations and Staffing, Nicole Ulibarri, will |                   |  |  |
|   |                 | request the Board approve the purchase of NEOED.                   |                   |  |  |
|   | 7.              | 8 1, 1 1, 1  | Chair Robinson    |  |  |
|   |                 | The Board will be asked to cancel the July 16 regular meeting.     |                   |  |  |
|   |                 |  |                   |  |  |

College/Board Events:

Native Eagle Fests (Free Admission) with music, free food (first 150 guests), NPC Demo Fair with interactive booths and exhibitions showcasing NPC programs, offerings and more will be held:

**Board Members** 

C. DGB Agenda Items and Informational Needs for Future Meetings Chair Robinson

NPC Whiteriver Center on July 1, 2024 10am-2pm MST

D. Board Report/Summary of Current Events.....

NPC Kayenta Center on July 3, 2024 10am-2pm MDT

NPC Hopi Center on July 10, 2024 10am-2pm MST

**Tribal Center Community Discussions** (Food provided) Open to interested center staff, students, and community members to discuss upcoming events (Eagle Fest, Fall Student Success Series, and community events) at the center.

NPC Hopi Center on June 26, 2024 10am-2pm MST

## **Community Events:**

**Police Academy** – Friday, June 21 at 3 p.m. at the Performing Arts Center, Silver Creek Campus, 1611 S. Main St. Snowflake, AZ 85937

**High Country Barbershop Chorus & NPC present The Sounds of Summer** - Saturday, July 27, 2024, Shows at 1 and 6 p.m. at Blue Ridge High School Auditorium 1200 W. White Mountain Blvd., Lakeside 85929

- E. Announcement of Next Regular Meeting......August 20, 2024 Chair Robinson
- F. Adjournment.....(Action) Chair Robinson

The District Governing Board may consider any item on this agenda in any order and at any time during the meeting. The District Governing Board may take action regarding any items in sections 5 and 6. The Board may vote to hold an executive session for the purpose of obtaining legal advice from the District's attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03 (A)(3). Should the District's attorney not be present in person, notice is further given that the attorney may appear by speakerphone.

